

Sandy Valley Citizens Advisory Council

Sandy Valley Community Center 650 W. Quartz Avenue Sandy Valley, NV 89019 October 9, 2018 7:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Greg Neff – Chair Randy Imhausen - Vice Chair

Lori Marker George Odell Charlotte Owens

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes for September 11, 2018 (For possible action)
- IV. Approval of Agenda for October 9, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

- 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
- 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
- 3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
- 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
- 5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
- 6. Receive a report from Clark County Administrative Services regarding the status of Family Dollar store, update on Peace Park improvements, status of recent Planning applications, and other updates from Clark County. (for discussion only)
- 7. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Sandy Valley CAC for a two-year term beginning January 2019 (for discussion only)

VI. Planning & Zoning

8. <u>AR-18-400208 (UC-0501-17)-CLARK, RICHARD L. & ELAINE FAM TR:</u>

<u>USE PERMIT FIRST APPLICATION FOR REVIEW</u> for a heliport in conjunction with an existing office/warehouse building on 0.9 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Eagle Avenue, 2,000 feet west of Miami Street within Sandy Valley. SB/tk/ja (For possible action)

9. AR-18-400209 (UC-0500-17)-FLY SIN CITY, LLC:

<u>USE PERMIT FIRST APPLICATION FOR REVIEW</u> for a heliport consisting of 3 helipads.

<u>DESIGN REVIEW</u> for modifications to an approved recreational facility (outdoor shooting range) (heliport) on 71.4 acres in an R-U (Rural Open Land) Zone. Generally located 600 feet east of Kingston Road, 3.4 miles northeast of Quartz Avenue within Sandy Valley. SB/tk/ja (For possible action)

VII. General Business

- 10. Review/finalize FY 2019/2020 budget requests and take public comment on the budget requests (for possible action)
- 11. Representatives from Golden Age Gardens will share information about their project at the northeast corner of Quartz Avenue and respond to questions and concerns from the community (for discussion only)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - IX. Next Meeting Date: November 13, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019
Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019
Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019
Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019
https://notice.nv.gov/