

V. Informational Items

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
6. Receive a report from Clark County Administrative Services regarding the status of Family Dollar store, update on Peace Park improvements, status of recent Planning applications, and other updates from Clark County. (for discussion only)
7. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Sandy Valley CAC for a two-year term beginning January 2019 (for discussion only)

VI. Planning & Zoning

8. **AR-18-400208 (UC-0501-17)-CLARK, RICHARD L. & ELAINE FAM TR:**
USE PERMIT FIRST APPLICATION FOR REVIEW for a heliport in conjunction with an existing office/warehouse building on 0.9 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Eagle Avenue, 2,000 feet west of Miami Street within Sandy Valley. SB/tk/ja (For possible action)
9. **AR-18-400209 (UC-0500-17)-FLY SIN CITY, LLC:**
USE PERMIT FIRST APPLICATION FOR REVIEW for a heliport consisting of 3 helipads.
DESIGN REVIEW for modifications to an approved recreational facility (outdoor shooting range) (heliport) on 71.4 acres in an R-U (Rural Open Land) Zone. Generally located 600 feet east of Kingston Road, 3.4 miles northeast of Quartz Avenue within Sandy Valley. SB/tk/ja (For possible action)

VII. General Business

10. Review/finalize FY 2019/2020 budget requests and take public comment on the budget requests (for possible action)
11. Representatives from Golden Age Gardens will share information about their project at the northeast corner of Quartz Avenue and respond to questions and concerns from the community (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 13, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019

Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager